

(City)

(State)

(Zip Code)

9. Telephone number: 603-254-4600
10. Facsimile number: _____
11. Email address: _____
12. Equipment
Vendor's Name: Plymouth Area Renewable Energy Initiative
13. Business Address: (1) PO Box 753
(2) _____
(3) _____
Plymouth NH 03264
(City) (State) (Zip Code)
14. Telephone number: 603-536-5030
15. Facsimile number: _____
16. Email address: _____
17. Independent Monitor's
Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway
(2) _____
(3) _____
Plymouth NH 03264
(City) (State) (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: _____
22. The ISO-New England asset identification number, if applicable: _____ or N/A:
23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:
 wind generation solar hot water other generation.
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) **ATTACHED**
29. This application and all future correspondence should be sent to:
 Ms. Debra A. Howland
 Executive Director and Secretary
 State of New Hampshire
 Public Utilities Commission
 21 S. Fruit St, Suite 10
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhrec.com

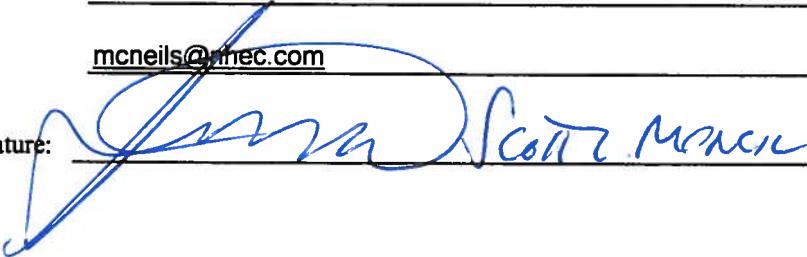
31. Preparer's Signature:  Scott C. McNeil 1.23.13

EXHIBIT B

Gordon Kempe
68 Sunset Road
Alexandria, NH 03243

Equipment: 16 Sunmodule SW 240 watt solar panels
1 Xantrex XW6048 inverter
12 12 volt deep cycle batteries
1 roof mounting rack
1 Square D 70 amp breaker for inverter
2 100 amp meter enclosure for REC meters

REC meter: 1 Elster Type R2S hour meter
695537 serial# 16029096 start read 00000

1 Elster Type R2S hour meter
695538 serial# 16029097 start read 00000

Please note that REC metering PV with battery backup requires 2 meters in most cases. The sum of each meter is the total output.

Exhibit C



NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY

Section 1. Applicant Information

Name: GORDON KEMPE

Mail Address: P.O. BOX 356

City: ALEXANDRIA

State: NH Zip Code: 03243

Facility Location (if different from above): 68 SUNSET RD. ALEXANDRIA

Daytime Phone #: 603-744-0349

Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: [REDACTED]

Electricity Supplier (ES): _____

Account #: _____

Section 2. Generating Facility Information

Generator Type (check one) Solar Wind _____ Hydro _____

Generator Manufacturer, Model Name & Number: Sunmodule SW240

Number of Phases of Unit: Single, Three or Other: Single

Generation output rating in Kilowatts: 3840

Inverter Manufacturer, Model Name & Number: Xantrex XW6048

Battery backup? Yes No

Will a generator Disconnect Switch accessible to the utility be installed? Yes No

Will a generator Disconnect Switch accessible to the utility be installed? Yes No

Proposed location of Disconnect Switch, if applicable: _____

Section 3. Installation Information & Certification

Check if owner-installed

Installation Date: 12-3-12

Installing Electrician: MAUGHLY ELECTRIC

State of NH License #: NH 10931M

Mail Address: 6 SMITH ST.

City: PLYMOUTH

State: NH Zip Code: 03264

Daytime Phone #: 603-536-4109

1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): *Sandra Jones*
Plymouth Area Renewable Energy Initiative

Name (printed): SANDRA JONES PAREI Date: 10-23-12

Company: PAREI

Company Address: PO BOX 753 Plymouth, NH 03264

2. The system has been installed in compliance with the local Building/Electrical Code of Alexandria, Grafton (City/County)

Signed (Electrician or Town Inspector): *[Signature]*

Print Name: LARRY MARSHLEY Date: ~~12-5-12~~ 12-3-12

In lieu of signature by inspector, a copy of final inspection certificate may be attached.

3. The initial start-up test required by PUC 905.04 has been successfully completed.

Completed on 12-3-12 Witnessed By *[Signature]*

4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): *[Signature]*

Print Name: CAROL MCNEIL Date: 12-3-12

Signed (Electricity Supplier Representative): _____

Date: _____

5. Interconnection Date: 12-3-12

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: *[Signature]* Date: 10/25/12 ★

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO. OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

Exhibit D



Member Name: Kempe

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2012 SOLAR PHOTOVOLTAICS (PV) INCENTIVE PROGRAM
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC, NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 68 Sunset Rd Alexandria, NH 03222

Date Installed (completion): TBD

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:

Gordan Kempe
Signature of Member

7/17/12
Date

Gordan Kempe
Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

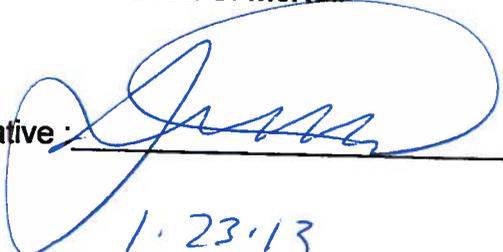
Owner Name: Gordon Kempe

Project Address: 68 Sunset Rd, Alexandria, NH 03243

Type of Project: Solar PV

Date REC meter set: 12/3/12

NHEC Representative: Scott C. McNeil

NHEC Representative: 

Date: _____

1.23.13